Permit #F00018997

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00018997 **Type of Permit:** FILMING **Release Date:** 08/10/2009

| | |
|---|---|
| **Production Company** | TURNER NORTH CENTER PRODUCTION INC |
| **Insured Company Name** | TURNER BROADCASTING / CLASSIC MOVIES |
| Contact Phone No. 1 | 323-468-3160 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 1438 NORTH GOWER STREET, BLDG, 16 2ND FLOOR<br>LOS ANGELES, California 90038 |
| **Production Title** | MEN OF A CERTAIN AGE |
| **Type of Production** | TV Drama |

| | |
|---|---|
| **Producer** | VICTOR HSU |
| **Director** | SCOTT WINART |
| **1st AD** | DAY/BRAIN DAY/BRAIN |
| **Production Manager** | TBD TBD |
| **FilmL.A. Coordinator** | Daniel Alvarez |
| **Location Manager** | KRISTAN WAGNER |
| Primary Phone | Mobile - 310-487-2142 |
| Secondary Phone | |
| **Location Assistant** | NA NA |
| Primary Phone | Office - 555-555-5555 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Posting 300 | $78.00 |
| Notification Charge | $385.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY LANE AND STREET CLOSURE FEE | $312.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,485.00

**Number of Locations** 2

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## Summary Information

## Location



**Permit Number** F00018997
**Production Company** TURNER NORTH CENTER PRODUCTION...
**Insured Company** TURNER BROADCASTING / CLASSIC ...
**Production Title** MEN OF A CERTAIN AGE

**Location Manager** KRISTAN WAGNER
Primary Phone Mobile - 310-487-2142
Secondary Phone

**Location Address** 1173 S Hayworth Ave, Los Angeles, CA, 90035

**Location Names**

**Location Type** Private Residence

**Location Description**

**Film Dates** 8/11/2009 - 8/11/2009 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
Traffic Officers Required

**Please see attached documents**
20090807094356.pdf
20090810110722.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Camera cars | 1 |
| Cast/Crew vehicles | 60 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 3 |
| Generator | 2 |
| Honey Wagons | 3 |
| Motor Homes | 3 |
| Picture vehicles | 6 |
| Portable restrooms | 3 |
| Scissor Lifts | 4 |
| Semi Trucks | 3 |
| Stakebed Trucks | 3 |
| Vans | 6 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 55 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

**Filming Activities** 2 minute intermittent traffic control; Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Handheld equipment; Interior and exterior dialogue; Near hits & misses; Precision driving; Running & tow shots with the flow of traffic; Running & tow shots.; Wetdown;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Parking**

**Base Camp**
Location Type : Private Parking Lot

**Crew Parking**
Location Type : Private Parking Lot

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## Summary Information

## Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00018997 | **Location Manager** | KRISTAN WAGNER |
| **Production Company** | TURNER NORTH CENTER PRODUCTION... | Primary Phone | Mobile - 310-487-2142 |
| **Insured Company** | TURNER BROADCASTING / CLASSIC ... | Secondary Phone | |
| **Production Title** | MEN OF A CERTAIN AGE | | |

| | | | |
|---|---|---|---|
| | Street : MRSA PROPERTY | Street : MRSA PROPRTY | |
| **Posting "No Parking" signs** | N/S PACKARD FROM STEARNS TO FAIRFAX | | |
| **Approximate Footage** | 0 - 300 | **Log Number** | |
| **Date(s)** | 8/11/2009 to 8/11/2009 | **Time(s)** | 07:00 to 22:00 |
| **Posting "No Parking" signs** | B/S HAYWORTH FROM PACKARD 200FT NORTH | | |
| **Approximate Footage** | 0 - 300 | **Log Number** | |
| **Date(s)** | 8/11/2009 to 8/11/2009 | **Time(s)** | 07:00 to 22:00 |
| **Lane / Full Closure** | E/S curblane Hayworth Ave from Packard north 300ft | | |
| **Approximate Footage** | 0 - 300 | | |
| **Date(s)** | 8/11/2009 to 8/11/2009 | **Time(s)** | 08:00 to 15:00 |

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00018997 | **Location Manager** | KRISTAN WAGNER |
| **Production Company** | TURNER NORTH CENTER PRODUCTION... | Primary Phone | Mobile - 310-487-2142 |
| **Insured Company** | TURNER BROADCASTING / CLASSIC ... | Secondary Phone | |
| **Production Title** | MEN OF A CERTAIN AGE | | |

**Location Address** 2600 Franklin Canyon Dr, Beverly Hills, CA, 90210

**Location Names**

**Location Type** Park

**Location Description**

**Film Dates** 8/11/2009 - 8/11/2009 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
Traffic Officers Required

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Camera cars | 3 |
| Cast/Crew vehicles | 50 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 3 |
| Generator | 2 |
| Honey Wagons | 3 |
| Motor Homes | 3 |
| Picture vehicles | 6 |
| Portable restrooms | 3 |
| Scissor Lifts | 3 |
| Semi Trucks | 3 |
| Stakebed Trucks | 3 |
| Vans | 6 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 55 |

**Filming Activities** PERMIT FOR POSTING ONLY. LOCATION PERMITTED WITH MRCA.;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

**Posting "No Parking" signs** S/S FRANKLIN CANYON RD FROM MULHOLLAND HWY WEST TO FRANKLIN CANYON PARK ENTRANCE

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## Summary Information

## Location



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| **Permit Number** | F00018997 | **Location Manager** | KRISTAN WAGNER |
| **Production Company** | TURNER NORTH CENTER PRODUCTION... | Primary Phone | Mobile - 310-487-2142 |
| **Insured Company** | TURNER BROADCASTING / CLASSIC ... | Secondary Phone | |
| **Production Title** | MEN OF A CERTAIN AGE | | |

**Approximate Footage** 0 - 300 **Log Number**

**Date(s)** 8/11/2009 to 8/11/2009 **Time(s)** 07:00 to 22:00

NOT A PERMIT

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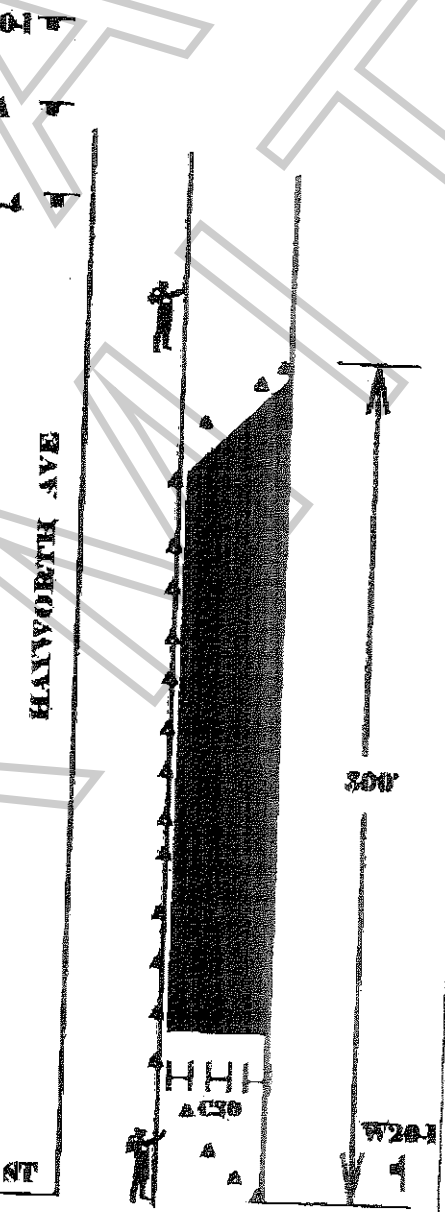
# ITC LANE CLOSURE ON HAYWORTH AVE BETWEEN PACKARD ST AND NORTH 300'

**TUESDAY**
**8/11/09**
**8AM TO 3PM**

Notes:
1. This closure will be in effect the hours of
2. Contractor will follow MUTCD specifications.
3. Police will direct traffic if necessary.
4. 28" cones with reflective sleeves will be used for night time closures.
5. Advance warning signs will have reflective sheeting for night time closures.
6. All buses will be notified and detoured if necessary.
7. Any questions call Film office.
8. No obstruction of any mid block pedestrian signals.
9. No interference with crosswalks.

| | |
|---|---|
| DATE: 8/5/09 | TIME: 2PM |
| TO: PERMITS | FROM: RANDY |
| PERMITS: PER FILM OFFICE | |
| COORDINATOR: PER FILM OFFICE | |
| PRODUCTION CO: MEN OF A CERTAIN AGE | |
| LOCATION MANAGER: KRISTAN WAGNER | |
| PHONE # 310-487-2142 | |




MUTCD CODE

H Barricade
Cone
Police Officer / Sheriff / Highway Patrol
Work Area
Flashing Arrow Sign

W20-1 Road Work Ahead
W20-3 Road Closed Ahead
W20-2 Detour Ahead
W20-5R Right Lane Closed Ahead
W20-5L Left Lane Closed Ahead
W20-3R Ramp Closed Ahead
W1-6R Right-Direction Large Arrow
W1-6L Left-Direction Large Arrow
W1-7 Two-Direction Large Arrow
W3-4 Be Prepared To Stop
W6-3 Two-Way Traffic
W11-2 Road Closed
R11-4 Road Closed To Thru Traffic
R3-1 No Right Turn
R3-2 No Left Turn
R4-7A Keep Right
R3-7R Right Lane Must Turn Right
R3-7L Left Lane Must Turn Left
R4-10R Detour With Right Arrow
R4-10L Detour With Left Arrow
R4-10S Detour With Straight Arrow
C30 Lane Closed
C9A Ring Road Ahead

TG 633/A-4

NO PERMIT

**ITC BARRICADES, INC.**
**714-892-5858**
**TRAFFIC CIRCULATION PLAN**
**CA LIC 802571**

W20-1

W3-4
C9A
W20-1

Authorized Agent and Representative

I certify that I am a representative of Turner Broadcasting ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 08-06-09

Turner Broadcasting
Name of Principal

By:
Representative's Signature

Kristen Wagner
Print Representative's Name

Location Manager
Representative's title

c/o Paramount Studios
5555 Melrose Ave, LA 90038
Principal's Address

323 956-2874
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT